

LODGE:
CHAIRMAN:

QUARTERLY AMERICANISM REPORT
LODGE TO DISTRICT REPORT

REPORTS DUE ON THE 5TH OF THE MONTH
JULY, OCTOBER, JANUARY AND APRIL

A	B	C	D	E	F	G	H	I	J
EVENT	# Participants	# Elks	# Non-Elks Helpers	Total Elk Hours	Total Non- Elk Hours	Elk Miles	Non-Elk Miles	Non Cash Contributions	Cash Contributions
LODGE TOTALS:	0	0	0	0	0	0	0	\$ -	\$ -
Columns B-D: Count the number of individuals, not teams, couples or groups.									
Columns E-F: Indicate total hours. (if six Elks worked six hours each, 6x6=36 hours worked).									
Columns G-H: All mileage traveled for preparation of and actual event. (Number of participants times round-trip mileage).									
Column I: Cash value of each item (i.e. Hall, food, band, clothing, decorations, etc.) Does not include mileage or hours.									
Column J: Actual cash, checks, money orders, gold bullion received. Does not include meals, 50-50 or admission.									
GRAND LODGE PROGRAMS THAT YOUR LODGE PARTICIPATED IN THIS QUARTER									
Americanism Essay Contest						Flag Day			
Children's Guide Pledge of Allegiance						Firefighter Appreciation Day			
Classroom Flag Presentation						Patriot Day			
Distribution of Americanism Booklets						Law Enforcement Appreciation Day			
Flag History Display						Veteran's Corner			
Get Out The Vote						Veteran's Day			
Heritage Corner						Other:			
I Fly The Flag Recognition						Other:			
Reports are due to District Chairman by the 5th of each month: July, October, January and April									